



**PURSUANT TO RESOLUTION NO. 2017:53(5)**

**INDIVIDUALS SHALL BE LIMITED TO A FIVE (5) MINUTE SPEAKING PERIOD**

**PLEASE SILENCE ALL CELL PHONES AT START OF MEETING**

**AGENDA  
TOWNSHIP OF PENNSAUKEN  
TOWNSHIP COMMITTEE MEETING  
SEPTEMBER 27, 2017 (5:30PM)**

**Time:**

**ROLL CALL:**

Figueroa: \_\_\_\_\_ Orth: \_\_\_\_\_ Taylor: \_\_\_\_\_ Killion: \_\_\_\_\_ McBride: \_\_\_\_\_

- A. PLEDGE TO THE FLAG AND MOMENT OF SILENCE**
- B. ANNOUNCEMENT OF COMPLIANCE WITH THE "SENATOR BYRON M. BAER OPEN PUBLIC MEETINGS ACT"**
- C. CONSIDERATION OF/AND POSSIBLE ACTIONS ON ANY REQUEST FOR ELECTRONIC PARTICIPATION IN MEETING**
- D. APPROVAL OF MINUTES-**  
Minutes-September 6, 2017  
Motion to Approve: \_\_\_\_\_ Second: \_\_\_\_\_ Aye: \_\_\_\_\_ Opposed: \_\_\_\_\_
- E. BIDS OPENED –None**
- F. ORDINANCES- None**
- G. RESOLUTION(s)- (Public May Comment) The Following Resolution(s) will be considered individually-**

**2017:274**

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF PENNSAUKEN ENDORSING INCLUSION OF A PROPOSED USED MOTOR OIL RECYCLING FACILITY AT BLOCK 1003, LOTS 19 AND 20 INTO THE CAMDEN COUNTY SOLID WASTE MANAGEMENT PLAN

**RESOLUTION(s)- Public May Comment -The Following Resolution(s) will be considered by consent agenda**

**2017:275**

RESOLUTION OF THE TOWNSHIP OF PENNSAUKEN AUTHORIZING THE ISSUANCE OF RAFFLE LICENSES (AMVETS)

**2017:276**

RESOLUTION APPROVING THE REFUND OF \$188.00 FOR A UCC PERMIT FOR THE PROPERTY LOCATED AT 2425 49<sup>TH</sup> STREET, PENNSAUKEN, NJ 08110

**2017:277**

RESOLUTION AUTHORIZING A REFUND OF PAYMENT OF A MARRIAGE CEREMONY

**PAGE TWO  
AGENDA  
TOWNSHIP COMMITTEE MEETING  
SEPTEMBER 27, 2017 (5:30PM)**

Motion To Adopt: \_\_\_\_\_ Second: \_\_\_\_\_

Roll Call Vote:

Figueroa: \_\_\_\_\_ Orth: \_\_\_\_\_ Taylor: \_\_\_\_\_ Killion: \_\_\_\_\_ McBride: \_\_\_\_\_

**H. CONFERENCE /ITEMS OF DISCUSSION- None**

**I. AGENDA ITEMS**

**1) UNFINISHED BUSINESS/ORDINANCES ON SECOND READING: None**

**2) NEW BUSINESS/ORDINANCES ON FIRST READING: None**

**3) RESOLUTIONS – MATTERS OF LITTLE OR NO DISCUSSION: None**

**J. PAYMENT OF BILLS- None**

**K. DEPARTMENT REPORT(s) and/ or Country Club Revenues to Date-**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Aye: \_\_\_\_\_ Opposed: \_\_\_\_\_

**L. PUBLIC COMMENT**

Motion to Close: \_\_\_\_\_ Second: \_\_\_\_\_ Aye: \_\_\_\_\_ Opposed: \_\_\_\_\_

**M. CLOSED SESSION- RESOLUTION(s)- (Public May Comment) The Following Resolution(s) will be considered individually-None**

**N. ADJOURNMENT**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Aye: \_\_\_\_\_ Opposed: \_\_\_\_\_

**TIME:**

**AGENDA SUBJECT TO CHANGE**